

**2018 FAMILIES MATTER
STATEWIDE FAMILY DEFENDER CONFERENCE**

***ELLA B. FAMILY JUSTICE AWARD*
NOMINATION FORM**

NOMINEE INFORMATION:

Name: _____
Organization (if any): _____
Title: _____
Address: _____
City: _____
Telephone: _____
E-mail: _____

NOMINATOR INFORMATION:

Name: _____
Organization (if any): _____
Title: _____
Address: _____
City: _____
Telephone: _____
E-mail: _____

NOTES TO THE AWARD SELECTION COMMITTEE (if applicable):

Return with supporting documentation by Monday, April 9, 2018

Email: angela.burton@ils.ny.gov (with documents in PDF format)

Regular mail/delivery:

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